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OCT 14 2014

NEW HAMPSHIRE SUPREME COURT

ORAL ARGUMENTS

NOVEMBER 13, 2014

**MOLAN, MILNER & KRUPSKI, PLLC
ATTORNEYS AT LAW**

The cases listed are scheduled for oral argument on Thursday, November 13, 2014. Attorneys and parties are advised of the following:

1. The morning session is scheduled to begin at 9:30 a.m. The afternoon session is scheduled to begin at 1:00 p.m. Persons presenting oral argument must check-in at the clerk's office before oral argument. **Please note the check-in time for your case.**
2. The order of the arguments is subject to change.
3. The amount of time allotted to each party for oral argument is shown. The court intends to limit parties to the allotted time. If a party intends to divide the allotted time or reserve a portion for rebuttal, the party should notify the courtroom monitor before the session. A maximum of two minutes may be reserved for rebuttal.
4. The justices will refrain from asking questions during the first three minutes of each person's argument; this period of non-questioning may be waived. Persons presenting oral argument should assume that the court is familiar with the facts.
5. The moving party is responsible for presenting and transmitting the portions of the record necessary to decide the questions of law presented by the case. See Rules 13 and 14.

N O T I C E

IT IS A CLASS B FELONY TO CARRY A FIREARM OR OTHER DEADLY WEAPON AS DEFINED IN RSA 625:11, V IN A COURTROOM OR AREA USED BY A COURT.

ANY PERSON WHO REQUIRES AN AUXILIARY AID TO HEAR ORAL ARGUMENT SHOULD NOTIFY THE CLERK OF COURT AS FAR IN ADVANCE AS POSSIBLE SO THAT THE EQUIPMENT CAN BE AVAILABLE.

Thursday, November 13, 2014, beginning at 9:30 a.m.:

Check-in time 9:00 a.m.:

- | | | | |
|-----------|---|----|---|
| 2013-0747 | State of New Hampshire
Attorney General
(Geoffrey W.R. Ward)
(15 min.) | v. | Michael Francis
Appellate Defender
(Christopher M. Johnson)
(15 min.) |
| 2014-0117 | Marco Petroleum Industries,
Inc.
DL&G
(Charles G. Douglas, III)
(15 min.) | v. | Commissioner, NH Department
of Safety
Attorney General
(John J. Conforti)
(15 min.) |

Check-in time 10:00 a.m.:

- | | | | |
|-----------|---|----|--|
| 2014-0177 | Town of Newbury & a.
U&H (Justin C. Richardson)
for Town of Newbury
MGR&M (Gregory H. Smith)
for Lake Sunapee Protective
Association
(15 min. total)
<i>Amicus:</i> Thomas F. Irwin for
Conservation Law Foundation | v. | NH Department of Fish and
Game & a.
Attorney General
(K. Allen Brooks) for NH
Department of Fish and Game
and NH Council on Resources
and Development
(15 min.) |
|-----------|---|----|--|

HICKS, J., DISQUALIFIED

- | | | | |
|-----------|---|----|---|
| 2014-0225 | Tryce St. Pierre
S&G
(Francis G. Murphy)
(15 min.) | v. | State Farm Mutual Automobile
Insurance Company
PPE&C
(Doreen F. Connor)
(15 min.) |
|-----------|---|----|---|

HICKS AND LYNN, JJ., DISQUALIFIED

Thursday, November 13, 2014, beginning at 1:00 p.m.:

Check-in time 12:30 p.m.:

- 2014-0094 Appeal of Town of Troy
(Board of Education)
FTF&L (Silas Little, III) (15 min.) for Town of Troy
Attorney General (Patrick J. Queenan) for NH }
Board of Education } 15 min.
DW (James A. O'Shaughnessy) for Monadnock } total
Regional School District SAU #38 }
- 2013-0821 American Federation of Teachers & a. v. State of New Hampshire & a.
BSS&N (Andru H. Volinsky) (15 min.) (Richard W. Head) for State of
MM&K (Glenn R. Milner) New Hampshire
SFDP (William T. Payne, *pro* GS&S (Andrew R. Schulman)
hac vice) for NH Retirement System
G&H (David M. Gottesman) (15 min. total)
- 2013-0874 James Conant & a. v. Timothy O'Meara & a.
O&R Joshua L. Gordon
(Jeffrey C. Spear) (15 min.)
(15 min.)

BASSETT, J., DISQUALIFIED

Case to be submitted on briefs without oral argument:

- 2014-0261 Federal Home Loan Mortgage Corporation v. Thomas E. Harvell & a.
DRM Stephen W. Wight
(Kate M. Strickland)

Date: October 10, 2014

Attest:



Eileen Fox, Clerk